



**"A BLUE RIBBON AFFAIR"
ONLINE AN ARTS AND CRAFTS EXTRAVAGANZA!
SEPTEMBER 19-20, 2009**

**APPLICATION DEADLINE
AND FEE**

THE DEADLINE FOR THIS SHOW IS **AUGUST 15, 2009** IF YOU APPLY FOR THIS SHOW AFTER THE ABOVE DEADLINE YOU MUST INCLUDE AN ADDITIONAL \$25 LATE FEE.

NAME _____ PHONE () _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

E-MAIL ADDRESS: _____

DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

PLEASE MARK THE CATEGORY THAT BEST DESCRIBES YOUR WORK, THIS WILL BE USED FOR THE "BEST OF THE BLUE" AWARDS. (If nothing is marked, a category will be selected for you.)

_____ ART _____ CRAFT

LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER.

DO YOU PLAN TO ARRIVE AND SET UP: _____ FRIDAY AFTERNOON
OR
_____ SATURDAY MORNING

_____ OUTSIDE SINGLE SPACE (12' X 12') \$ 75.00

_____ OUTSIDE DOUBLE SPACE (24' X 12') \$150.00

OR

_____ INSIDE SINGLE SPACE (12' X 10') \$100.00

_____ INSIDE DOUBLE SPACE (24' X 10') \$200.00

APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2008 JRM SHOW.

MAKE CHECK PAYABLE TO **"A BLUE RIBBON AFFAIR"** AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
A BLUE RIBBON AFFAIR
P O BOX 777
KENNESAW, GA 30156

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless the Cobb County Fair Association, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2009 A Blue Ribbon Affair, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ CHECK # _____

Office Use Only:

CONFIRMATION SENT: _____ SPACE # _____