



**CHRISTMAS AT NORTHSTAR  
ARTS & CRAFT SHOW  
DECEMBER 3<sup>rd</sup> (Friday) & 4<sup>th</sup> (Saturday), 2010  
ONLINE ARTS & CRAFTS APPLICATION**

**APPLICATION  
DEADLINE AND FEE**

THE DEADLINE FOR THIS SHOW IS **OCTOBER 25, 2010** IF YOU APPLY FOR THIS SHOW AFTER THE ABOVE DEADLINE YOU MUST INCLUDE AN ADDITIONAL \$25 LATE FEE.

1. NAME \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER.  
\_\_\_\_\_  
\_\_\_\_\_

4. DO YOU PLAN TO ARRIVE AND SET UP: \_\_\_\_\_ THURSDAY AFTERNOON  
OR  
\_\_\_\_\_ FRIDAY MORNING

5. \_\_\_\_\_ SINGLE BOOTH SPACE (9'x 9' Inside) \$100.00  
OR  
\_\_\_\_\_ SINGLE BOOTH SPACE (5' X 12' Inside) \$100.00

\*Limited number of both size booths

6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2009 JRM SHOW.

7. MAKE CHECK PAYABLE TO "**JRM MANAGEMENT SERVICES**" AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER  
CHRISTMAS AT NORTHSTAR  
P O BOX 777  
KENNESAW, GA 30156  
TELEPHONE: (770) 423-1330

If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified above for exhibit space, if you are accepted to the show. If you are not accepted, you will not be charged and your application will be returned.

Circle One:	_____ Visa _____	_____ Master Card _____
Credit Card Number _____	Billing Zip Code _____	
Expiration Date _____	3-digit security code (back of card) _____	

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless NorthStar Church, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2010 Christmas at Northstar Arts & Crafts Show, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: \_\_\_\_\_ DATE \_\_\_\_\_

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DATE RECEIVED: \_\_\_\_\_ AMOUNT: \_\_\_\_\_ CHECK # \_\_\_\_\_

Office Use Only:

CONFIRMATION SENT: \_\_\_\_\_ SPACE # \_\_\_\_\_