



Management Services, Inc.
P.O. Box 777; Kennesaw, GA 30156
Phone: 770.423.1330 Fax: 770.293.0047
E-mail: (todmiller@jrmmanagement.com)

TO: 2012 JRM Management Show Applicant
FROM: Tod Miller, Festival Coordinator
DATE: January 1, 2012
SUBJECT: 2012 Show Schedule - Applications

2012 JRM Management Arts & Craft Show Schedule

Lake Lanier Islands Resort Arts & Crafts Festival & Boat Show – April 14 & 15

\$100.00 – 12' x 12' space - Outside

Big Shanty Festival – April 21 & 22

\$125.00 – 12' x 12' space - Outside

Spring Jonquil Festival – April 28 & 29

\$100.00 – 12' x 12' space - Outside

Snellville Days Festival – May 5 & 6

\$100.00 – 12' x 12' space - Outside

Marietta July 4th – Wednesday, July 4th

\$100.00 – 12' x 12' space - Outside

Love the Lake Festival - September 1 & 2

\$100.00 – 12' x 12' space - Outside

Powder Springs Day – October 6

\$50.00 – 12' x 12' space - Outside

Fall Jonquil Festival – October 27 & 28

\$100.00 – 12' x 12' space - Outside

Christmas at NorthStar – Nov 30 & Dec 1

\$100.00 – 12' x 5' or 9' x 9' space - Inside

Christmas in Cumming – December 7 & 8

\$100.00 – 10' x 10' space – Inside a barn

If you have any questions concerning the 2012 schedule, please contact us at 770-423-1330. We will be glad to answer any questions or assist you in any way possible. We look forward to seeing you in 2012.

www.jrmmanagement.com

facebook



ARTS & CRAFTS FESTIVAL & Boat Show

LAKE LANIER ISLANDS RESORT,
LAKE LANIER ISLANDS RESORT
ARTS & CRAFTS FESTIVAL & BOAT SHOW
APRIL 14 & 15, 2012
ONLINE ARTS & CRAFTS APPLICATION

**Application
Deadline & Fee**
THE DEADLINE FOR THIS
SHOW IS MARCH 1, 2012.
AFTER THE DEADLINE AN
ADDITIONAL \$25.00 LATE
FEE WILL APPLY.

- Name _____
Address _____
City _____ State _____ Zip _____
Phone Number _____ E-mail: _____
- DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

- LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

- DO YOU PLAN TO ARRIVE AND SET UP: _____ FRIDAY AFTERNOON
OR
_____ SATURDAY MORNING
- _____ SINGLE BOOTH SPACE (12'X12') \$100.00
OR
_____ DOUBLE BOOTH SPACE (24'X12') \$200.00
- APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR
CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT
REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW
- MAKE CHECK PAYABLE TO "JRM MANAGEMENT SERVICES" AND RETURN
ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
LAKE LANIER ISLANDS RESORT ARTS & CRAFT
P.O. BOX 777
KENNESAW, GA 30156
TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are not accepted, you will not be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____ 3-digit security code (back of card): _____	Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless Lake Lanier Islands Resort, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Lake Lanier Islands Resort Arts & Crafts Show & Boat Show, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____
CONFIRMATION SENT: _____ SPACE # _____

Office use only:



**Application
Deadline & Fee**

THE DEADLINE FOR THIS SHOW IS MARCH 1, 2012. AFTER THE DEADLINE AN ADDITIONAL \$25.00 LATE FEE WILL APPLY.

**KENNESAW/BIG SHANTY FESTIVAL
ARTS & CRAFT SHOW
APRIL 21 & 22, 2012
ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
Address _____
City _____ State _____ Zip _____
Phone Number _____ E-mail: _____
2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. DO YOU PLAN TO ARRIVE AND SET UP: _____ FRIDAY AFTERNOON
OR
_____ SATURDAY MORNING
5. _____ SINGLE BOOTH SPACE (12'X12') \$125.00
OR
_____ DOUBLE BOOTH SPACE (24'X12') \$250.00
6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW
7. MAKE CHECK PAYABLE TO "KENNESAW BUSINESS ASSOCIATION" AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
KENNESAW/BIG SHANTY FESTIVAL
P.O. BOX 777
KENNESAW, GA 30156
TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are not accepted, you will not be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____ 3-digit security code (back of card): _____	Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Kennesaw, Kennesaw Business Association, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Kennesaw/Big Shanty Festival from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____
CONFIRMATION SENT: _____ SPACE # _____

Office use only:



**Application
Deadline & Fee**

THE DEADLINE FOR THIS SHOW IS **MARCH 15, 2012**. AFTER THE DEADLINE AN ADDITIONAL **\$25.00** LATE FEE WILL APPLY.

**SMYRNA SPRING JONQUIL FESTIVAL
ARTS & CRAFT SHOW
APRIL 28 & APRIL 29, 2012
ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
Address _____
City _____ State _____ Zip _____
Phone Number _____ E-mail: _____
2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. DO YOU PLAN TO ARRIVE AND SET UP: _____ FRIDAY AFTERNOON
OR
_____ SATURDAY MORNING
5. _____ SINGLE BOOTH SPACE (12'X12') \$100.00
OR
_____ DOUBLE BOOTH SPACE (24'X12') \$200.00
6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW
7. MAKE CHECK PAYABLE TO "**JRM MANAGEMENT SERVICES**" AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
SMYRNA SPRING JONQUIL FESTIVAL
P.O. BOX 777
KENNESAW, GA 30156
TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are not accepted, you will **not** be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____ 3-digit security code (back of card): _____	Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Smyrna, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Smyrna Spring Jonquil Festival, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____
CONFIRMATION SENT: _____ SPACE # _____

Office use only:



**Application
Deadline & Fee**
THE DEADLINE FOR THIS
SHOW IS MARCH 30, 2012.
AFTER THE DEADLINE AN
ADDITIONAL \$25.00 LATE
FEE WILL APPLY.

**SNELLVILLE DAYS FESTIVAL
ARTS & CRAFT SHOW
MAY 5 & 6, 2012
ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
Address _____
City _____ State _____ Zip _____
Phone Number _____ E-mail: _____
2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. DO YOU PLAN TO ARRIVE AND SET UP: _____ FRIDAY AFTERNOON
OR
_____ SATURDAY MORNING
5. _____ SINGLE BOOTH SPACE (12'X12') \$100.00
OR
_____ DOUBLE BOOTH SPACE (24'X12') \$200.00
6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR
CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT
REQUIRED IF YOU HAVE PARTICIPATED IN A 2010 JRM SHOW
7. MAKE CHECK PAYABLE TO "**JRM MANAGEMENT SERVICES**" AND RETURN
ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
SNELLVILLE DAYS FESTIVAL
P.O. BOX 777
KENNESAW, GA 30156
TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are **not** accepted, you will **not** be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____	3-digit security code (back of card): _____ Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Snellville, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Snellville Days Festival, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____

Office use only:

CONFIRMATION SENT: _____ SPACE # _____



**Application
Deadline & Fee**
 THE DEADLINE FOR THIS
 SHOW IS JUNE 1, 2012.
 AFTER THE DEADLINE AN
 ADDITIONAL \$25.00 LATE
 FEE WILL APPLY.

**MARIETTA 4TH OF JULY CELEBRATION
 ARTS & CRAFT SHOW
 WEDNESDAY, JULY 4, 2012
ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone Number _____ E-mail: _____

2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. DO YOU PLAN TO ARRIVE AND SET UP: _____ TUESDAY AFTERNOON
 OR
 _____ WEDNESDAY MORNING

5. _____ SINGLE BOOTH SPACE (12'X12') \$100.00
 OR
 _____ DOUBLE BOOTH SPACE (24'X12') \$200.00

6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR
 CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT
REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW

7. MAKE CHECK PAYABLE TO "JRM MANAGEMENT SERVICES" AND RETURN
 ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
 MARIETTA 4TH OF JULY CELEBRATION
 P.O. BOX 777
 KENNESAW, GA 30156
 TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are not accepted, you will not be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____ 3-digit security code (back of card): _____	Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Marietta, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Marietta Fourth of July Celebration, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____

Office use only:

CONFIRMATION SENT: _____ SPACE # _____



**Application
Deadline & Fee**
 THE DEADLINE FOR THIS SHOW IS AUGUST 15, 2012. AFTER THE DEADLINE AN ADDITIONAL \$25.00 LATE FEE WILL APPLY.

**LOVE THE LAKE FESTIVAL
 ARTS & CRAFT SHOW
 SEPTEMBER 1 & 2, 2012
 ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone Number _____ E-mail: _____
2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. DO YOU PLAN TO ARRIVE AND SET UP: _____ FRIDAY AFTERNOON
 OR
 _____ SATURDAY MORNING
5. _____ SINGLE BOOTH SPACE (12'X12') \$100.00
 OR
 _____ DOUBLE BOOTH SPACE (24'X12') \$200.00
6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW
7. MAKE CHECK PAYABLE TO "**ACWORTH BUSINESS ASSOCIATION**" AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
 LOVE THE LAKE FESTIVAL
 P.O. BOX 777
 KENNESAW, GA 30156
 TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are not accepted, you will not be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____ 3-digit security code (back of card): _____	Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Acworth, Acworth Business Association, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Love the Lake Festival, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____
 CONFIRMATION SENT: _____ SPACE # _____

Office use only:



**Application
Deadline & Fee**
 THE DEADLINE FOR THIS SHOW IS **SEPTEMBER 15, 2012**. AFTER THE DEADLINE AN ADDITIONAL **\$25.00** LATE FEE WILL APPLY.

**POWDER SPRINGS DAY FESTIVAL
 ARTS & CRAFT SHOW
 OCTOBER 6, 2012
ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone Number _____ E-mail: _____

2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. SET-UP IS SATURDAY MORNING

5. _____ SINGLE BOOTH SPACE (12'X12') \$50.00
 OR
 _____ DOUBLE BOOTH SPACE (24'X12') \$100.00

6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW

7. MAKE CHECK PAYABLE TO "**JRM MANAGEMENT SERVICES**" AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
 POWDER SPRINGS DAY FESTIVAL
 P.O. BOX 777
 KENNESAW, GA 30156
 TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are **not** accepted, you will **not** be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____	3-digit security code (back of card): _____ Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Powder Springs, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Powder Springs Day Festival, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____

Office use only:

CONFIRMATION SENT: _____ SPACE # _____



Presented by:



**Application
Deadline & Fee**

THE DEADLINE FOR THIS SHOW IS **SEPTEMBER 15, 2012**. AFTER THE DEADLINE AN ADDITIONAL \$25.00 LATE FEE WILL APPLY.

**SMYRNA FALL JONQUIL FESTIVAL
ARTS & CRAFT SHOW
OCTOBER 27 & 28, 2012
ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
Address _____
City _____ State _____ Zip _____
Phone Number _____ E-mail: _____
2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. DO YOU PLAN TO ARRIVE AND SET UP: _____ FRIDAY AFTERNOON
OR
_____ SATURDAY MORNING
5. _____ SINGLE BOOTH SPACE (12'X12') \$100.00
OR
_____ DOUBLE BOOTH SPACE (24'X12') \$200.00
6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW
7. MAKE CHECK PAYABLE TO "**JRM MANAGEMENT SERVICES**" AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
SMYRNA FALL JONQUIL FESTIVAL
P.O. BOX 777
KENNESAW, GA 30156
TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are **not** accepted, you will **not** be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD
Credit Card Number:	_____	Billing Zip: _____
Expiration Date:	_____ 3-digit security code (back of card): _____	Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Smyrna, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Smyrna Fall Jonquil Festival, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____

Office use only:

CONFIRMATION SENT: _____ SPACE # _____



**Application
Deadline & Fee**
 THE DEADLINE FOR THIS
 SHOW IS **NOVEMBER 1,
 2012**. AFTER THE DEADLINE
 AN ADDITIONAL **\$25.00** LATE
 FEE WILL APPLY.

**CHRISTMAS AT NORTHSTAR
 ARTS & CRAFT SHOW
 NOVEMBER 30 & DECEMBER 2, 2012
 ONLINE ARTS & CRAFTS APPLICATION**

1. Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone Number _____ E-mail: _____
2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. SET-UP IS FRIDAY MORNING
5. SINGLE BOOTH SPACE (9'X9') OR (12'X5') \$100.00
 OR
 DOUBLE BOOTH SPACE (18'X9') OR (24'X5') \$200.00
(CIRCLE YOUR FIRST CHOICE, BUT THERE IS A LIMITED AMOUNT OF EACH)
6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR
 CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT
REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW
7. MAKE CHECK PAYABLE TO "JRM MANAGEMENT SERVICES" AND RETURN
 ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
 CHRISTMAS AT NORTHSTAR
 P.O. BOX 777
 KENNESAW, GA 30156
 TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are not accepted, you will not be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one:	VISA	MASTERCARD	
Credit Card Number:	_____		Billing Zip: _____
Expiration Date:	_____	3-digit security code (back of card): _____	Amt: _____

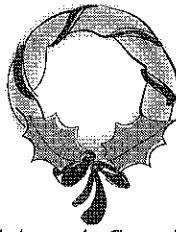
I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless NorthStar Church, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Christmas at NorthStar Arts & Craft Show, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____

Office use only:

CONFIRMATION SENT: _____ SPACE # _____



*Christmas in Cumming
Arts & Crafts Show*

**CHRISTMAS IN CUMMING
ARTS & CRAFT SHOW
DECEMBER 7 & 8, 2012
ONLINE ARTS & CRAFTS APPLICATION**

**Application
Deadline & Fee**

THE DEADLINE FOR THIS SHOW IS **NOVEMBER 1, 2012**. AFTER THE DEADLINE AN ADDITIONAL **\$25.00** LATE FEE WILL APPLY.

1. Name _____
Address _____
City _____ State _____ Zip _____
Phone Number _____ E-mail: _____

2. DESCRIBE & LIST ALL TYPES OF ITEMS YOU SELL: _____

3. LIST THREE (3) PREVIOUS SHOWS YOU HAVE PARTICIPATED IN AS A DEALER

4. DO YOU PLAN TO ARRIVE AND SET UP: _____ THURSDAY AFTERNOON
OR
_____ FRIDAY MORNING

5. _____ SINGLE BOOTH SPACE (10'X10') \$100.00
OR
_____ DOUBLE BOOTH SPACE (20'X10') \$200.00

6. APPLICATION MUST BE ACCOMPANIED BY FIVE (5) PHOTOGRAPHS OF YOUR CRAFTS, WITH ONE BEING OF YOUR DISPLAY/SET-UP. PHOTOS ARE NOT REQUIRED IF YOU HAVE PARTICIPATED IN A 2011 JRM SHOW

7. MAKE CHECK PAYABLE TO "**JRM MANAGEMENT SERVICES**" AND RETURN ALONG WITH APPLICATION TO:

TOD MILLER, MANAGER
CHRISTMAS IN CUMMING
P.O. BOX 777
KENNESAW, GA 30156
TELEPHONE (770) 423-1330



If you are interested in paying via credit card, please fill-out the information below. Signing this contract will authorize JRM Management to charge the amount specified for exhibit space if you are accepted to the show. If you are **not** accepted, you will **not** be charged and your application will be returned. All accepted exhibitors will receive a confirmation card with set-up packet to follow approximately two weeks before the event.

Circle one: VISA MASTERCARD
Credit Card Number: _____ Billing Zip: _____
Expiration Date: _____ 3-digit security code (back of card): _____ Amt: _____

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless City of Cumming, JRM Management, all organizations and persons sponsoring, managing or in any other way participating in the 2012 Christmas in Cumming Arts & Craft Show, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival.

SIGNED: _____ DATE _____

DATE RECEIVED: _____ AMOUNT: _____ RECEIPT # _____

Office use only:

CONFIRMATION SENT: _____ SPACE # _____